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|   | Application Number     | 09/682,363         | ` |
|---|------------------------|--------------------|---|
| TRANSMITTAL   | Filing Date            | 8/24/2001          |   |
| FORM  | First Named Inventor   | Anthony C. Zuppero |   |
| to be used for all correspondence after initial filir | g) Group Art Unit      | 3745               |   |
|   | Examiner Name          |                    |   |
| Total Number of Pages in This Submission              | Attorney Docket Number | 22122878-6         |   |

|  |  |                   | <del></del>                                      |          |  |  |  |  |
|--|--|-------------------|--|----------|--|--|--|--|
|  |  | ENCLOS            | URES (check all that ap                          | ply)     |  |  |  |  |
| Fee Transm                             | nittal Form  | Assignm (for an A | ent Papers<br>pplication)                        |          | er Allowance Communication                               |  |  |  |
| Fee /                                  | Attached   | Drawing           | (s)  |          | peal Communication to Board<br>Appeals and Interferences |  |  |  |
| Amendmer                               | nt / Response  | Licensin          | g-related Papers                                 | 11 1 ''  | peal Communication to Group                              |  |  |  |
| Afte                                   | er Final   | Petition I        | Routing Slip (PTO/SB/69) ompanying Petition      | l— ```   | oprietary Information                                    |  |  |  |
| Affi                                   | Affidavits/declaration(s)  |                   | Petition to Convert to a Provisional Application |          | Status Letter  |  |  |  |
| Extension of                           | of Time Request  | Power of          | f Attorney, Revocation of Correspondence         |          | Iditional Enclosure(s)<br>lease identify below):         |  |  |  |
| Express At                             | pandonment Request   |                   | Disclaimer                                       | cite     | O/SB08 AB, 44 references ditherein; return records       |  |  |  |
|  | Disclosure Statement   |                   | for Refund                                       |          | ADT ADA  |  |  |  |
| Certified Copy of Priority Document(s) |  | Remarks           |  | <u> </u> | -< N   |  |  |  |
|  | to Missing Parts/<br>Application   |                   | •  |          | 2002<br>ENTER  |  |  |  |
| L □ Part                               | ponse to Missing<br>ts under 37 CFR<br>2 or 1.53   |                   |  |          | 7 2002<br>CENTER 3700                                    |  |  |  |
|  | SIGNATU  | RE OF APPLIC      | CANT, ATTORNEY, OR                               | AGENT    |  |  |  |  |
| Firm<br>or<br>Individual name          | Frank M. Ga  | uspapo            |  |          | RECEIV   |  |  |  |
| Signature                              | 111  | MN.               | X  |          | DEC 0 4 200  |  |  |  |
| Date                                   | 11/18/2002   |                   |  |          | 76170  |  |  |  |
| CERTIFICATE OF MAILING                 |  |                   |  |          |  |  |  |  |
| I hereby certify that                  | hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an |                   |  |          |  |  |  |  |

11/18/2002

envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Anthony C. Zuppero

Application No.:

09/682,363

U.S. Filing Date:

August 24, 2001

Title:

PULSED ELECTRON JUMP GENERATOR

Group Art Unit:

3745

Examiner:

Not Yet Assigned

Commissioner for Patents Washington, D.C. 20231

NOV 27 2002 TECHNOLOGY CENTER 3700

## **INFORMATION DISCLOSURE STATEMENT**

Sir:

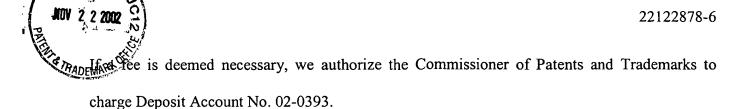
In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for the Applicants hereby bring the following references to the examination of the above-identified application, which are listed on the attached modified PTO Form No. PTO/SB08AB to the attention of the Examiner. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This statement is being filed under 37 C.F.R. § 1.97(b)(3) before the mailing of a first Office Action on the merits. Copies of the cited references are enclosed. No fee is deemed necessary with the filing of these documents.

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Dated: November 18, 2002

I hereby certify that this correspondence is being deposited in the United States Postal Service as First Class Mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on November 18, 2002.

7 11

Reg. No. 44,700

Respectfully submitted,

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